

Editorial

This issue has various articles on Qur'ānic doctrines, ethics and Islamic values, Islamic architecture, Islamic law and Divine books.

“Communication Ethics from the Qur'ānic Perspective: An Analysis of Selected Contemporary Exegeses” from Malaysia provides a study on the ethics of dialogue and communication to others as embodied in the Holy Qur'ān, based in the most appropriate manner in exegetical writings while dealing with others.

The next study from U.K. discusses “*Zandaqah* Heresy during the Early ‘Abbāsīd Era (750-850 C.E.)” in the Light of Socio-political and Economic Factors.

From Pakistan is presented “The Concept of the Injil (Bible) in *Hadīth* Literature” based on an Analytical Study.

From Indonesia a study shows “How Commitment to Islamic Values Maintain Marital Stability”.

A detailed and relevant study from Malaysia is included as “An Analysis of *Zakāt* Distribution Scheme in the Light of *Maqāsid al-Sharī‘ah* in Malaysia, Brunei and Singapore”. This with a theoretical background and actual official state management provides a detailed discussion on the actual use and distribution of *zakāt* found in Malaysia, Brunei and Singapore.

The next article from Pakistan presents “Modern Product Liability Law and its Juridical Basis in Islamic Law”.

From Pakistan a research provides the efficacy of Pakistani statutes and efficiency analysed on the concept of “*Ṣulḥ*: Facts and Effects in *Sharī‘ah* and Law vis-a-vis Efficacy of Pakistani Statutes and Efficiency of the Judges”.

Saudi contribution in the renovation of Masjid-i Nabawi is discussed in the next article from Malaysia under the title of “Old versus New in the Saudi Expansions of the Mosque of the Prophet (ﷺ).”

Last is a study from Iran on the “Methodology of Mosque-Oriented Built Environments – Case Study of Contemporary Mosques of Iran’s Cities.”

An index of the *Hamdard Islamicus*, vol. XL (2017), is also included in this issue.

Editor-in-Chief